

AGENDA - Amended

GOVERNING COMMITTEE MEETING

Tuesday November 12, 2019 @ 9:00AM

MRP Executive Offices
106 Southville Road, Southborough, MA 01772

- 1. Call to Order
- 2. Quorum and Notice
- 3. Approval of Minutes, Governing Committee August 7, 2019
- 4. Quarter 3 2019 Financials– Eric Piurkowski, CPA CFO
- 5. Review of Audit Plan Crowe Horwath
- 6. Discussion on combining Compliance Committee with Audit/Operations Committees
- 7. Other Business
- 8. Public Comment
- 9. Adjournment